

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No.:	10/669,289	Confirmation No.:	6546
Applicant(s):	Takashi MORINO	Group Art Unit:	2624
		Examiner:	Yubin HUNG
Filed:	September 24, 2003		
		Customer No.:	27123
For:	IMAGE PICKUP APPARATUS		

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing an Amendment in response to Office Action dated December 27, 2007

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

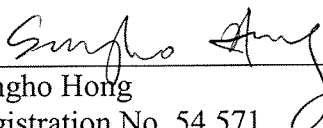
4.		<u>Total Months</u>	<u>Fee for Other</u>	<u>Fee for</u>
		<u>Requested</u>	<u>than Small Entity</u>	<u>Small Entity</u>

- |    |                                     |   |            |            |
|----|-------------------------------------|---|------------|------------|
| a. | <input checked="" type="checkbox"/> | one month   | \$120.00   | \$60.00    |
| b. | <input type="checkbox"/>            | two months  | \$460.00   | \$230.00   |
| c. | <input type="checkbox"/>            | three months  | \$1,050.00 | \$525.00   |
| d. | <input type="checkbox"/>            | four months   | \$1,640.00 | \$820.00   |
| e. | <input type="checkbox"/>            | five months   | \$2,230.00 | \$1,115.00 |
| f. | <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due). |            |            |

5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. **13-4500**, Order No. 1232-5162. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. **13-4500**. Order No. 1232-5162. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: April 24, 2008

  
\_\_\_\_\_  
Sungho Hong  
Registration No. 54,571

Correspondence Address:

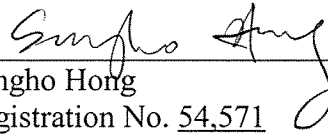
Address Associated With Customer Number:  
27123

(212) 415-8700 Telephone  
(212) 415-8701 Facsimile

5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. **13-4500**, Order No. 1232-5162. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. **13-4500**. Order No. 1232-5162. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: April 24, 2008

  
\_\_\_\_\_  
Sungho Hong  
Registration No. 54,571

Correspondence Address:

Address Associated With Customer Number:  
27123

(212) 415-8700 Telephone  
(212) 415-8701 Facsimile